



**RANCHO LOS AMIGOS**  
NATIONAL REHABILITATION CENTER

June 27, 2007

Los Angeles County  
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*To improve health  
through leadership,  
service and education*

TO: CHARGEMASTER @ OSHPD.CA.GOV

SUBJECT: AB 1627 AND AB 1045 REPORTING FOR 2007 (THE  
PAYER'S BILL OF RIGHTS) SUBMISSION

Included in this transmittal is a file containing the following worksheets:

1. An explanation of the all-inclusive rates indicated on worksheets 2 and 3.
2. Inpatient Charge Description Master
3. Outpatient Charge Description Master
4. 25 Common Outpatient Clinics
5. Calculation of Percentage Change in Gross Revenue\*

\*Please note, there was no price change in our all inclusive rate for inpatient services and outpatient services since the previous chargemaster was submitted, therefore, percent change in gross revenue is zero.

Should you have any questions regarding this information please contact Robin Bayus at 562.401.7327 ([rbayus@ladhs.org](mailto:rbayus@ladhs.org)) or Nancy Barnett at 562.401.7322 ([nbarnett@ladhs.org](mailto:nbarnett@ladhs.org)).

Sincerely,

Robin Bayus  
Acting Chief Financial Officer  
562-401-7327

C: Jorge Orozco, Acting CEO  
Nancy Barnett, Revenue Manager  
Virgil Jones, Health Services Administration



**Health Services**  
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